



In re application of  
Carr et al

Application No. 09/567,405

Filed: October 11, 2000

For: PRINTING MEDIA AND METHODS  
EMPLOYING DIGITAL  
WATERMARKS

Examiner:

Date: May 17, 2001

Art Unit 2161

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS PAPER AND THE  
DOCUMENTS REFERRED TO AS BEING ATTACHED OR  
ENCLOSED HEREWITHE ARE BEING DEPOSITED WITH  
THE UNITED STATES POSTAL SERVICE ON May 17,  
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ADDRESSED TO: ASSISTANT COMMISSIONER FOR  
PATENTS, WASHINGTON, DC 20231.

  
William Y. Conwell  
Attorney for Applicant

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*Technology Center 2100*

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, DC 20231

Applicants submit herewith information of which they are aware, and which they believe may be material to the examination of the application and in respect of which there may be a duty to disclose in accordance with 37 C.F.R. § 1.56. The information is listed on the attached Form PTO-1449.

The present application is a Continuation-in-Part of application 09/567,405, filed on May 8, 2000. The documents listed on the accompanying Form PTO-1449 are in the file wrapper of the 405 application. Therefore, copies of the documents are not believed to be required.

It is requested that the Examiner review the cited information and cite this information as having been considered in connection with the present application.

No fee is required since this document is being submitted prior to the date of a first Office action.

If a first Office action on the merits was mailed prior to the mailing of this Information Disclosure Statement, please charge to Deposit Account No. 02-4550 any fees that may be required for considering this Information Disclosure Statement under 37 C.F.R. § 1.17(p).

Respectfully submitted,

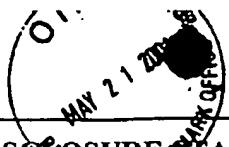
DIGIMARC CORPORATION

By \_\_\_\_\_

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Date: May 17, 2001

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**INFORMATION DISCLOSURE STATEMENT  
BY APPLICANT**

Docket: 60307

Ser: 09/689,289

Applicant: Carr et al.

Filed: October 11, 2000

## **U.S. PATENT DOCUMENTS**

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## FOREIGN PATENT DOCUMENTS

		Number	Date	Country	Class	Sub	

**EXAMINER:**

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\*Examiner: Initial if considered, whether or not in conformance with MPEP 60; draw line through cite if not in conformance and not considered. Send copy.

## OTHER DOCUMENTS

Category			OTHER DOCUMENTS		

**EXAMINER:**

DATE: 3/6/03

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